

Tenth Sunday in Pentecost, August 7, 2022

St. Andrew's Presbyterian Church

3228 SW Sunset Blvd, Portland, Oregon

<https://zoom.us/j/738059997> or <http://www.facebook.com/standrewspdx/live>



GATHERING

Prelude

Ringing the Bell

Welcome

Time to Center

Call to Worship

The grace of our Lord Jesus Christ,
the love of God,
And the communion of the Holy Spirit
be with you all. ***And also with you.***

As many of you as were baptized into Christ
have clothed yourselves with Christ.

***There is one body and one Spirit,
Just as we were called to the one hope of our calling.***

Gathering Prayer

Almighty and eternal God, by your grace
you have called us to this time and place
to be your servant people
as we follow our servant Lord.
Make your Holy Spirit move within and among us,
that together we may live a new life
in the crucified and risen Christ.

Bind us together in faith,
so that as we receive all spiritual gifts
needed to fulfill our calling,
we may support one another in common ministry;
through Jesus Christ our Lord. **Amen.**

***Hymn** *God the Spirit, Guide and Guardian vv. 1 and 2*
Glory to God #303

Call to Reconciliation

Even when we were dead through our sin,
our merciful and loving God
made us alive together with Christ
and raised us up through him.

In humility and faith
let us confess our sin to God
first in silence and then together.
Silence is observed.
Please pray with me.

Prayer of Confession

***Merciful and loving God,
you have called us to be your people
and claimed us for the service of Jesus Christ.
We confess that we have not lived up to our calling
to proclaim the good news in word and deed.
We are quick to speak when we ought to listen
and remain silent when it is time to speak.
We put too much faith in our own actions
and fail to trust the strength of your Spirit.***

***O God, forgive our foolish and sinful ways.
Strengthen us anew to follow Christ's way in the world.
By your Holy Spirit, give us the grace we need
to be faithful disciples and fulfill our common calling;
through Jesus Christ our Lord and Savior.***

Assurance of Pardon

By grace you have been saved through faith,
And this is not your own doing; it is the gift of God.

I declare to you, in the name of Jesus Christ,
We are forgiven. **Thanks be to God.**

***Sung Response of Praise** *I Depend Upon Your Faithfulness (2x)*
Glory to God #831

***Passing the Peace**

Lead a life worthy of your calling—
With humility, gentleness, and patience,
Bearing with one another in love,
And making every effort to maintain the unity of the Spirit in the bond of peace
let us share the gift of peace we have received
through the faithfulness and forgiveness of Christ.
If you desire not to be touched, please stay in your seat, and wave or bow to
greet others. If you are comfortable being touched, feel free to circulate,
but respect the distance of those who stay in place.
And turn toward the camera and wave
and call out greetings to our friends on zoom.
May the peace of Christ be with you.
And also with you.

THE WORD

Sung Prayer of Illumination *Thy Word is a Lamp unto my Feet*
Glory to God #458

A Reading from the Gospel According to Matthew *Matthew 20:25-28*
Holy Wisdom, Holy Word. **Thanks be to God.**

Conversation with the Younger Church

A Reading from the First Letter of Peter *1 Peter 5:1-14*
Holy Wisdom, Holy Word. **Thanks be to God.**

Sermon *Pastor Sarah Sanderson-Doughty*

RESPONSE TO THE WORD

Silent Reflection on the Word Preached

Song *Take, O Take Me as I am* Glory to God #698

Ordination and Installation

Sentences of Scripture

There are varieties of gifts,
but it is the same Spirit who gives them.

***There are different ways of serving God,
but it is the same Lord who is served.***

God works through each person in a unique way,
but it is God's purpose that is accomplished.

***To each is given a gift of the Spirit
to be used for the common good.***

Together we are the body of Christ
and individually members of it.

Statement on Ordination

We are called into the church of Jesus Christ by baptism,
and marked as Christ's own by the Holy Spirit.

This is our common calling,
to be disciples of Jesus Christ
and servants of our servant Lord.

Within the community of the church,
some are called to particular service
as deacons, as ruling elders,
and as Ministers of Word and Sacrament.

Ordination is Christ's gift to the church,
assuring that his ministry continues among us.

Through ordination, God provides
for acts of care and compassion in the world,
for the ordering and governance of the church,
and for the preaching of the word
and celebration of the sacrament.

Presentation of Candidates

Clerk: Representing the one holy catholic and apostolic church,
The Session of St. Andrew's Presbyterian Church

Now ordains Darwin Força to ministry as a ruling elder
and installs them to active service in this congregation.

The session also installs to active service
those who have been previously ordained
deacons Ryan Patterson, Laura Planck, and Roberta Schlechter
and ruling elders Connie Blumthal and Becky Schiefelbein.

***Profession of Faith**

As God calls some to particular forms of ministry,
God calls us all to bear gladly the yoke of Christ
given in the covenant of Baptism.

Let us, therefore, reaffirm our baptismal vows
renouncing all that opposes God and God's rule
and affirming the faith of the holy Catholic Church.

Trusting in the gracious mercy of God,
do you turn from the ways of sin
and renounce evil and its power in the world?

I do.

Do you turn to Jesus Christ
and accept him as your Lord and Savior,
trusting in his grace and love?

I do.

Will you be Christ's faithful disciple,
obeying his Word and showing his love?

I will, with God's help.

With the whole church, let us confess our faith.
Do you believe in God the Father?

***I believe in God, the Father almighty,
creator of heaven and earth.***

Do you believe in Jesus Christ, the Son of God?

***I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

***On the third day he rose again;
he ascended into heaven,
he is seated at right hand of the Father,
and he will come to judge the living the dead.***

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,

***the holy catholic church,
the communion of saints,
the forgiveness of sin,
the resurrection of the body,
and the life everlasting. Amen.***

Thanksgiving for Baptism

The Lord be with you. ***And also with you.***

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Gracious and eternal God,
With joy we give you thanks and praise.

We praise you for leading your people Israel
through the water of the sea,
out of the bondage and into freedom
in the land of your promise.

We praise you for sending Jesus your Son,
who for us was baptized in the waters of the Jordan,
and was anointed as the Christ by your Holy Spirit.
Through the baptism of his death and resurrection
you set us free from the bondage of sin and death,
and give us cleansing and rebirth.

We praise you for pouring out your Holy Spirit,
who teaches us and leads us into all truth,
filling us with a variety of gifts,
that we might proclaim the gospel to all nations
and serve you as a royal priesthood.

We rejoice that you have claimed us in our baptism
and anointed us for service in Christ's name,
and that by your grace we are born anew.

By your Holy Spirit renew us,
that we may be empowered to do your will
and continue forever in the risen life of Christ,
to whom, with you and the Holy Spirit,
be all glory and honor now and forever. ***Amen.***

Anointing

Remember your Baptism and be thankful.

In the name of the Father, Son, and Holy Spirit, mother of us all. **Amen.**

Constitutional Questions

To Candidates

Darwin, Ryan, Laura, Roberta, Connie, Becky, in baptism
you were claimed by the love of God,
clothed in the grace of Jesus Christ,
and anointed with the gifts of the Holy Spirit
to share Christ's mission in the world.

Now you are called by God through the voice of the church
for new service and ministry in Jesus' name.

In accordance with the Constitution
of the Presbyterian Church (USA)
show your commitment to this calling
by responding to these questions:

Do you trust in Jesus Christ your Savior,
acknowledge him Lord of all and Head of the Church,
and through him believe in one God,
Father, Son, and Holy Spirit? ***I do.***

Do you accept the Scriptures of the Old and New Testaments to be,
by the Holy Spirit, the unique and authoritative witness to Jesus Christ
in the Church universal, and God's word to you? ***I do.***

Do you sincerely receive and adopt
the essential tenets of the Reformed faith
as expressed in the confessions of our church
as authentic and reliable expositions
of what Scripture leads us to believe and do,
and will you be instructed and led by those confessions
as you lead the people of God? ***I do and I will.***

Will you fulfil your ministry in obedience to Jesus Christ,
under the authority of Scripture,
and be continually guided by our confessions? ***I will***

Will you be governed by our church's polity, and will you abide by its discipline?
Will you be a friend among your colleagues in ministry, working with them subject to the ordering of God's Word and Spirit? ***I will.***

Will you in your own life seek to follow the Lord Jesus Christ, love your neighbors, and work for the reconciliation of the world? ***I will.***

Do you promise to further peace, unity, and purity of the church? ***I do.***

Will you pray for and seek to serve the people with energy, intelligence, imagination, and love? ***I will.***

(For ruling elders) Darwin, Connie, and Becky, will you be faithful ruling elders, watching over the people, providing for their worship, nurture, and service? Will you share in government and discipline, serving in councils of the church, and in your ministry will you try to show the love and justice of Jesus Christ? ***I will.***

(for deacons) Ryan, Laura, and Roberta, will you be faithful deacons, teaching charity, urging concern, and directing the people's help to the friendless and those in need, and in your ministry will you try to show the love and justice of Jesus Christ? ***I will.***

To Congregation

Clerk: Do we, the members of the church, accept Darwin, Ryan, Laura, Roberta, Connie, and Becky as ruling elders and deacons, chosen by God through the voice of this congregation to lead us in the way of Jesus Christ? ***We do.***

Prayer of Ordination and Installation

Darwin kneels and Elders come forward to lay hands on Darwin.

The Lord be with you. ***And also with you.***

Let us give thanks to the Lord our God. ***It is right to give our thanks and praise.***

Gracious and eternal God,
with joy we give you thanks and praise.

Throughout the ages and in every place
you have chosen servants from among your people
to point the way to salvation by your grace.

We are grateful for ancestors in the faith
who followed without fear,
placing their trust in you alone—
for judges and monarchs
who ruled in righteousness and peace;
for prophets and apostles
who spoke your bold words of mercy and of truth;
for leaders and teachers in every age,
who have nurtured your people in faith and faithfulness.

Above all, we praise you for Jesus Christ,
who came not to be served, but to serve,
and to give his life to set others free.
Anointed by your Holy Spirit,
he proclaimed your reign on earth,
revealing your saving love
in all he said and did.

Gracious God,
pour out your Spirit upon your servant Darwin
whom you called by baptism as your own.
Grant Darwin the same mind that was in Christ Jesus.

Gracious God, we also give you thanks for your servants Ryan, Laura,
Roberta, Connie, and Becky
as they continue in the ministry
to which you have called them.
Help them to rely on the gifts of your Spirit

and to follow Christ faithfully in this calling.

Give them a spirit of truthfulness
That they may show the compassion of Christ
in the actions of daily living
And rightly govern your people.

Gracious God,
pour out your Spirit of power and truth
upon the whole church,
that we may be for you a holy people
baptized to serve you in the world.

Sustain your church in ministry.
Ground us in the gospel,
secure our hope in Christ,
strengthen our service to the outcast,
and increase our love for one another.

Show us the transforming power of your grace
in our life together,
that we may be effective servants of the gospel,
offering a compelling witness in the world
To the good news of Christ Jesus our Lord. **Amen.**

Declaration of Ordination and Installation

Darwin, Ryan, Laura, Roberta, Connie, and Becky,
you are now ruling elders and deacons,
ordained to ministries of governance and service
in the church of Jesus Christ
and for this congregation.

Be faithful and true in your ministry so that your whole life
will bear witness to the crucified and risen Christ. **Amen.**

Welcome

Charge to the Newly Ordained and Installed and to the Congregation

I charge you with words from 1 Peter, read last week,

7 The end of everything has come. Therefore, be self-controlled and clearheaded so you can pray. 8 Above all, show sincere love to each other, because love brings about the forgiveness of many sins. 9 Open your homes to each other without complaining. 10 And serve each other according to the gift each person has received, as good managers of God's diverse gifts. 11 Whoever speaks should do so as those who speak God's word. Whoever serves should do so from the strength that God furnishes. Do this so that in everything God may be honored through Jesus Christ. To him be honor and power forever and always. Amen.

Worshipping God with our Tithes and Offerings

Invitation to Generosity

Remember the words of the Lord Jesus:
It is more blessed to give than to receive.

Let us return to God the offerings of our life and the gifts of the earth.

Offertory Anthem

***Doxology** *to traditional tune*

***Praise God whose breath fills all the earth
Whose love reveals our sacred worth
Whose Spirit forms one family
Whose grace brings peace and harmony. Amen***

***Prayer of Dedication**

***We offer all the gifts shared this hour
as a sign of our investment in you,
our trust in you, and our gratitude to you.
May all that has been shared of time, talent, and treasure,
bring glory to you. In Jesus' name, Amen.***

The Sacrament of the Lord's Supper

The Invitation

The table of bread and wine is now to be made ready.
It is the table of company with Jesus, and all who love him.
It is the table of sharing with the poor of the world,
with whom Jesus identified himself.
It is the table of communion with the earth,
in which Christ became incarnate.

So come to this table,
you who have much faith
and you who would like to have more;

you who have been here often
and you who have not been for a long time;
you who have tried to follow Jesus,
and you who have failed.

Come.

It is Christ who invites us to meet him here.

The Story of the Last Supper

Blessed is our brother Jesus,
who walks with us the road of our world's suffering,
and who is known to us in the breaking of bread.
On the night of his arrest Jesus took bread
and having blessed it he broke the bread
and gave it to the disciples, saying,
This is my body, given to you.
In the same way he took wine
and having given thanks for it
he poured it out and gave the cup to his disciples, saying,
this cup is the new relationship with God, sealed with my blood.
Do this in remembrance of me.

Let us pray.

***Loving God, through your goodness,
we have this bread and cup to offer,
which earth has given and human hands have made.
May we know your presence in the sharing of this bread,
so that we may know your touch in all bread, all matter.***

***We celebrate the life that Jesus has shared
among his community through the centuries,
and shares with us now.***

***Made one in Christ and one with each other,
we offer these gifts and with them ourselves,
a single, holy, living sacrifice.***

Amen.

The Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts,

We lift them up to God.

Let us give thanks to God,

It is right to give both thanks and praise.

We offer you praise, dear God, and hearts lifted high,
for in the communion of your love Christ comes close to us
and we come close to Christ.

Therefore with the whole realm of nature around us,
With earth, sea and sky,
We sing to you.

We the angels of light who envelop us,
with Michael and the host of heaven,
with all the saints before and beside us,
with kindred, east and west,
we sing to you.

Repeat after Pastor Sarah as she sings.

Holy Holy

Holy Lord God of Hosts

Holy is your name.

Heaven and earth

Are full of your glory.

Hosanna in the highest.

Blessed is

The one who comes

In the name of the Lord

Hosanna in the highest.

The Prayers of the People and the Lord's Prayer

*Prayers submitted on-line and by prayer card will be shared at this time
followed by the Lord's prayer.*

The Prayer of Consecration

Hear us, O Christ, and breathe your Spirit upon us
and upon this bread and cup.

May they become for us your body,
vibrant with your life,

healing, renewing and making us whole.

And as the bread and cup which we now eat and drink are changed into us,
may we be changed again into you,
bone of your bone, flesh of your flesh,

loving and caring the world.

The Communion

Look, the body of Christ is given for the life of the world.
Here is Christ coming to us in bread and cup.
These are the gifts of God for the people of God.
I invite the servers forward,
and then invite you to come forward to take bread and cup.
If you wish to be served in your seat- stay put
and raise a hand when the server comes your way.
I ask that all please hold the elements until all have received,
so we can receive the elements together
as one body with our kindred at home.

***Sung Prayer after Communion** *God the Spirit, Guide and Guardian*, vv.
3, 4 Glory to God #303

SENDING

***Our Ministry in Christ**

***Charge and Sung Benediction**

***And All God's People Say**

Worship Sources

PC(USA) Book of Common Worship, Louisville: Westminster John Knox Press,
2018

Communion liturgy from The Iona Community, *Iona Abbey Worship Book*,
Glasgow: Wild Goose, 2001